

Good Life. Great Water.

DEPT. OF NATURAL RESOURCES

May 4, 2021

W. Don Nelson, Federal Chair Kansas-Nebraska BBRCA 2430 S. Canterbury Lane Lincoln, NE 68512

Hanna Birge, Kansas Advisor Kansas-Nebraska BBRCA 2110 Walnut Drive Manhattan, KS 66502 Earl Lewis, KS Commissioner
Kansas-Nebraska BBRCA
1320 Research Drive, 3rd Floor
Manhattan, KS 66502

Larry Moore, Nebraska Advisor Kansas-Nebraska BBRCA 2240 A Road Ulysses, NE 68669

Dear Compact Members:

The 2021 annual meeting of the Kansas-Nebraska Big Blue River Compact Administration will be hosted by Nebraska on Thursday, May 13, 2021, at 9:00 a.m. The meeting will be hosted virtually via the Zoom video conferencing app.

https://us02web.zoom.us/j/82674351302?pwd=NzNaSUFldUV4WW1nNVlwZUs5Ni96Zz09

Dial by your location

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- +1(301)715-8592 US (Washington DC)

A tentative agenda is enclosed with this meeting notice.

Sincerely,

Tom Riley, P.E. NE Commissioner

Tom Riley, P.E. Director

Department of Natural Resources

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Thomas E. Riley

dnr.nebraska.gov

Enclosures or Attachments (1)

cc: Budget Committee – Amy Zoller, Elizabeth Hickman
Legal Committee – Emily Rose, Kenneth Titus
Engineering Committee – Jeremy Gehle, Elizabeth Hickman, Katie Tietsort
Water Quality Committee – Tom Stiles, Craig Romary, Dan Howell, Ryan Chapman
NRD Managers – Scott Nelson, David Clabaugh, David Eigenberg, John Thorburn
Add'l – Jim Macy, Jason Lambrecht, Tim Boyle

Kansas-Nebraska Big Blue River Compact Administration 48th Annual Meeting

May 13, 2021 9:00 A.M. Zoom Video Conference Call with Screen Sharing

AGENDA

- 1. Call to Order
- 2. Introductions and Announcements
- 3. Minutes and Report of the 47th Annual Meeting
- 4. Chair's Report
- 5. Kansas Report
 - a. State Overview Report
 - b. Topeka Field Office Report
 - c. Compact Advisor Comments
- 6. Nebraska Report
 - a. State Overview Report
 - b. Water Administration Report
 - c. Reports of the NRDs
 - d. Compact Advisor Comments
- 7. Secretary's Report
- 8. Treasurer's Report and Budget
- 9. US Geological Survey Report
- 10. Legal Committee Report
- 11. Engineering Committee Report
- 12. Water Quality Committee Report
- 13. Old Business
- 14. New Business
- 15. Committee Membership and Special Assignments
- 16. Adjournment